



झारखण्ड राज्य प्रदूषण नियंत्रण पर्वद  
JHARKHAND STATE POLLUTION CONTROL BOARD

T.A. DIVISION BUILDING (GROUND FLOOR), H.E.C., DHURWA, RANCHI -834004  
Phone.: 0651-2400852/2400851/2400850(Fax), Web site : www.jspcb.org

Ref.No. PC/HW/Regi./RAN/135/2013/.....

Ranchi, Dated:.....

From,

Sanjay Kumar Suman  
Member Secretary

To,

M/S Poddar Agrotech Pvt. Ltd.  
At- Plot No.- 147, Tupudana Industrial Area,  
P.O.- Tupudana, Distt.- Ranchi.

**Sub: Grant of registration certificate-cum-Pass Book for recycling of Hazardous Wastes - regarding.**

Sir,

With reference to the above mentioned subject, please find enclosed here with Registration Certificate-Cum-Pass Book for production of Lead Metal from Scrap Battery – 02.0 TPD by recycling of scrap Battery as per provisions made under Hazardous Wastes (Management, Handling & Transboundary Movement) Rules, 2008.

Encl. : As above.

Yours faithfully,

Sd/-

(Sanjay Kumar Suman)  
Member Secretary

Memo No. PC/HW/Regi./ RAN/135/2013/..... 91148

Ranchi, Dated ..... 26.6.16

Copy to Regional Officer, Regional Office, Ranchi/ M/s. Horizon IT Consultancy Service (P) Ltd., Ranchi for information & necessary action. He is requested to upload the information in the Board's website.

(Sanjay Kumar Suman)  
Member Secretary

Khan/Rejist./HW/14



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Phone.: 0651-2400852/2400851/2400850(Fax), Web site : www.jspcb.org

Ref. No. PC/HW/Regi./RAN/135/2013/.....

Ranchi, Dated%

**Registration Certificate-cum-Pass Book for Re-refining/Recycling of Hazardous Wastes**

Name and address of the Industry : M/S. Poddar Agrotech Pvt. Ltd., Plot No. - 147,  
Tupudana Industrial Area, Ranchi.

Telephone/Fax No. : 0651 - 2292123

E-mail Address : rajsuman2007@rediffmail.com

Registration No. : JSPCB/ RAN /Reg. No. 08/2016

Date of Issue : .....

Validity Period : Four year from 28.07.2015

Type & quantity of the Hazardous Waste (s) permitted for procurement and re-refining/recycling:

S.N.	Hazardous Wastes (Lead Bearing) Type	Quantity (Tones per Annum)
1	Lead Metal from Scrap Battery	02.0 TPD

**Authorised Signatory & Seal**

**Member Secretary**

  
Member Secretary  
Jharkhand State Pollution Control Board  
Ranchi

Khan/Rejist./HW/1

**Conditions of the Registration:**

1. The registration shall cease to be valid in case of expiry of the validity or suspension or cancellation of any of the existing consents under Water (Prevention & control of Pollution) Act, 1974 and Air (Prevention & control of Pollution) Act, 1981 and Authorizatrion under Hazardous Waste (Management, Handling and Transboundary Movement) Rules, 2008 and as amended issued by the Jharkhand State Pollution Control Board, Ranchi and shall remain invalid till consent (s)/authorization are obtained.
2. The Recycler shall submit copies of the valid consents and authorization also to the auctioneer/seller at the time of each procurement.
3. The Recycler shall be responsible to ensure that the quantity of the waste (s)/procured each time is endorsed in this Pass-Book by the authorizes seller/auctioneer.
4. This registration certificate shall be produced at the time of inspection upon request of an officer authorized by the Ministry of Environment & Forests (MoEF)/Central Pollution Control Board (CPCB) or SPCB.
5. The Recycler or reprocessor shall maintain records of hazardous wastes purchased and processed and shall file an annual returns of its activities of previous years in form 6 to the State Pollution Control Board on or before 30<sup>th</sup> day of June of every year.
6. The Recycler shall not rent/lend/sell/transfer this registration certificate.
7. Any change in the re-refining/recycling technology, disposal facility and equipment as given in the application shall only be carried out with prior permission of JSPCB.
8. Transportation, processing, treatment and disposal of wastes shall be carried out strictly as per the Guidelines on "Management & Handling of Hazardous Wastes. 1991" issued by MoEF and in accordance with the Hazardous Waste (Management, Handling and Transboundary Movement) Rules, 2008 as amended.
9. The hazardous wastes generated from the recycling process shall be disposed off as per the Hazardous Waste (Management, Handling and Transboundary Movement) Rules, 2008.
10. The unit should take appropriate and adequate measures to control fugitive emissions such that the Work Zone standards with respect to lead content in particulate and other parameters are met.



11. The Stack emission and Ambient Air Quality (AAQ) for lead content in particulate should not be more than 10 mg/Nm<sup>3</sup> & 1.5 g/m<sup>3</sup> respectively and the unit should carryout Stack emission and Ambient Air Quality (AAQ) monitoring for lead in particulate, SPM, RSPM, SO<sub>2</sub>, NO<sub>x</sub> and monitoring reports should be submitted by the unit to the Jharkhand State Pollution Control Board, Ranchi as per the consent conditions.
12. Soil and ground water from within the industry premises should be analysed for lead at least once a year through a laboratory recognized under the Environment (Protection) Act, 1986 as amended, and the analysis results should be submitted by the unit to JSPCB.
13. Application (in triplicate) for renewal of registration shall be made will in advance, at least two months before expiry, in Form 5 along with each of the documents as per requirement of Rule 8 (1) of Hazardous Waste (Management, Handling and Transboundary Movement) Rules, 2008.
14. At the time of submission of the application for renewal of registration, the unit should submit a copy of the "Registration-cum-Pass Book", along with a statement showing point wise compliance status of the above conditions. This information should be supported with Central Excise/Sales Tax details.
15. The registration may be cancelled or suspended by JSPCB as per Rule 8 (5) of the HW Rules, in case the Re-refiner/Recycler fails to comply with any of the conditions of the registration or with any of the provisions of the Environment (Protection) Act, 1986 as amended or Rules made there under.
16. In addition to above, JSPCB may stipulate further conditions, if so required in the interest of environment protection.

**Additional conditions :**

- (i) The unit shall obtain Consent to Operate and authorization & other statutory clearances prior to the expiry of the same.
- (ii) The unit shall maintain rubber lining in the stack.
- (iii) The unit shall submit capacity assessment report assessed by MSME.
- (iv) The unit shall operate and maintain ETP & APCD.
- (v) The unit shall keep Plate Separator at earmarked place inside the shed.

**Date:**

**Place:**

Khan/Rejist./HW/3

**Authorized Signatory & Seal**

**Member Secretary**

Member Secretary  
Jharkhand State Pollution Control Board

R.